

ISAIAH 61

All Poetry

(Servant Song 6, vs. 1-3, 10-11 – Figure of David, Cyrus – political and religious servant. The Savior applied this scripture directly to himself - See Luke 4: 18-21 – Christ fulfilled part of this scripture in the Meridian of Time – He will fulfill it entirely in his Millennial Reign – Notice he stops reading in the middle of verse 2 – Per Prof. Gileadi)

Verse 1

The Spirit of the Lord God is upon me because the Lord hath anointed me: (Lev. 8:30)

To preach good tidings unto the meek,
To bind up the brokenhearted.

To proclaim liberty to the captives,
To open the prison to them that are bound.
(To proclaim liberty to the captives and the opening of the eyes to the bound.)

Verse 2

(and)

To proclaim the acceptable year of the Lord, (year of the Lord's favor)
To proclaim the day of vengeance of our God.

Verse 3

To comfort all that mourn,
To appoint unto them that mourn in Zion.

To give (endow) unto them - Beauty for Ashes (Chaos - Dust),
To (bestow upon them) – Oil of Joy for Mourning.

(Bestowing upon them a priestly headpiece in place of ashes, the festal anointing in place of mourning. - Temple Imagery)

The garment of praise,
For the spirit of heaviness.
(A resplendent robe in place of a downcast spirit.)

That they might be called, "Trees (Oaks) of Righteousness,"
That they might be called, "The Plantings of the Lord, for His
Glory."

A Verse 4 (And)
(Land restoration)

They shall build the old wastes,
They shall raise up the former desolations.

(and)

They shall repair the waste cities,
They shall repair the desolations of many generations.

A Verse 5 (And)
(Land restoration) (and)

Strangers shall stand and feed your flocks,
The sons of the alien shall be your plowmen and your
vinedressers.

B Verse 6 (But)
(Abundance for Priests)

Ye shall be named, "The Priests of the Lord,"
Ye shall be called, "The Ministers of our God."

(and)
Ye shall eat the riches of the Gentiles,
In their glory shall ye boast yourselves.

C Verse 7
(Double inheritance/land)

Because (your) shame (was) double and for confusion
(with shouted insults) they rejoice(d) in (your lot).
Therefore, in their land (you) shall possess the double
(inheritance), everlasting joy shall be unto (you).

("Cinderella Paradigm" – Per Professor Gileadi – Cinderella, while of noble birth, is treated badly, despised and rejected by those around her, but in the end, because she listens to and follows wise and righteous instruction, she is given all and receives endless joy.)

D Verse 8 (For)
(Lord's covenant/reward)

I, the Lord, have (love) judgment,
I hate robbery for burnt offering.

(That which is stolen, though it be converted into a burnt offering or "with a burnt offering" is still abhorrent to the Lord.)

(and)
(and)
I will direct their work in truth,
I will make an everlasting covenant with them.

C Verse 9 (And)
(Blessed posterity) (and)

Their seed shall be known among the Gentiles (nations),
Their offspring shall be known among the people.

All that see them shall acknowledge them,
All that see them shall know that they are the seed which the
Lord hath blessed.

B Verse 10
(Elegant clothing for Priests)

I will greatly rejoice in the Lord,
My soul shall be joyful in my God.

(for)
He hath clothed me with the garments of salvation,
He hath covered me with the robe of righteousness.

(and)
As a bridegroom decketh himself with ornaments (priestly attire),
As a bride adorneth herself with her jewels (Things that are precious).

(Elect people/Servants – Priestly Ministers – Men and Women - Married Couple)

A Verse 11 (For)
(Land Regeneration)

As the earth bringeth forth her bud and as the garden causeth
the things that are sown in it to spring forth,
So, the Lord God will cause righteousness and praise to spring
forth before all the nations.