

## ISAIAH 3 & 4vs.1

Verses 1-26 Poetry

Verse 1

**For, behold:**

The Lord,  
The Lord of Hosts,

**Doth take away from Jerusalem and from Judah:**

(and) The stay (support),  
The staff (supply).

(and) The whole stay of bread,  
The whole staff of water.

Verse 2

(and) The mighty man,  
The man of war,

(and) The judge,  
The prophet,

(and) The prudent,  
The ancient (elder),

Verse 3

(and) The captain of fifty,  
The honorable man,

(and) The counselor,  
The cunning artificer (skilled craftsmen),

(and) The eloquent orator.

Verse 4

(And) I will give children (adolescents) to be their princes,  
(and) Babes (delinquents) shall rule over them.

Verse 5

(And) The people shall be oppressed, every one by another,  
(and) The people shall be oppressed, every one by his neighbor.

(and) The child shall behave himself proudly against the ancient, (elderly)  
The base shall behave himself proudly against the honourable.

Verse 6

**When a man shall take hold of his brother, of the house of  
his father, saying:**

(and) Thou hast clothing; be thou our ruler,  
Let this ruin be under thy hand!





Verse 23                     The glasses,  
                                   (and)         The fine linen (sheer linen, hosiery),  
                                   (and)         The hoods (cloaks),  
                                   (and)         The veils.

Verse 24                     **And it shall come to pass:**

                                  (that)         Instead of sweet smell,  
    There shall be stink.

                                  (and)         Instead of a girdle,  
    A rent (piece of torn twine).

                                  (and)         Instead of well set hair,  
    Baldness.

                                  (and)         Instead of a stomacher (festive dress),  
    A girding of sackcloth (loincloth of burlap).

   Burning,  
    Instead of beauty. (Ignominy - Branding as if a slave)

Verse 25                     (Israel's) men shall fall by the sword,  
                                   (and)         (Israel's) mighty shall fall in the war.

Verse 26                     (And)         Her (Israel's) gates shall lament,  
                                   (and)         Her (Israel's) gates shall mourn.

                                  (and)         She (Israel) being desolate,  
    Shall sit upon the ground.

(Jerusalem will be like a ravaged woman, huddled on the ground, weeping and mourning -  
 When the Romans destroyed Jerusalem, they struck a medal coin, on which was represented a  
 woman sitting on the ground in a posture of grief\*)

## ISAIAH 4

Verse 1

**And in that day, seven women shall take hold of one man saying:**

(and) We will eat our own bread,  
We will wear our own apparel.

Only let us be called by thy name,  
To take away our reproach!

(In Ancient Near Eastern Numerology - 7 - means "God's number" or "innumerable" - Women will be left alone, in despair, without protection from good men who love them. So many men will die in wars - This is one of the ways women will pay for their pride and wickedness - Their "reproach" means their shame, lack of children, desolation.)

\*See Above Vs. 26



### Roman Coins depicting the triumph over Jerusalem

These are sketches of two Roman medals that commemorate the capture of Jerusalem. The coin on the left depicts Nike, goddess of victory writing on a shield attached to a palm tree trophy with her foot on her helmet VICTORIA AVGVSTI.

She is naked down to the waist. On the right is a Jewess who is lamenting on the ground. [View actual coin](#)

The coin to the right is a "Judea Capta" bronze Sestertius. It was struck in 71 AD just after the destruction of Jerusalem, commemorating its capture. "IVDAEA CAPTA" means Judea Captured. It depicts a female Jew in an attitude of mourning, seated under a palm tree. Vespasian is standing to the left as a Roman soldier in military dress with spear in one hand and parazonium in the other, with his foot on his helmet. Josephus describes the Roman ceremonies at length (see - Jewish Wars VII, 139-152). [View actual coin](#)