## **ISAIAH 32**

## All Poetry Verse 1 **Behold:** A king shall reign in righteousness, Princes shall rule in judgment. (and) Verse 2 (And) A man shall be as an hiding place (shelter) from the wind, (and) A man shall be as a covert (refuge) from the tempest (storm). A man shall be as rivers of water in a dry place, A man shall be as the shadow (the shade) of a great rock in a weary (arid - treeless) land. (Protection – At the Root of Patriarchy - Protection from common problems of the Telestial World – Wind, Tempests, Dry Places, Weary (or treeless) Land with no vegetation. Shelter, Cover, Water, Shade UI pg. 292) Verse 3 (And) The eyes of them that see shall not be dim, (and) The ears of them that hear shall hearken. Verse 4 The heart also of the rash shall understand knowledge, (and) The tongue of the stammerers shall be ready to speak plainly. (master eloquence) (Teaching/Training/Wisdom/Revelation Imparted - by Priests/Patriarchs/Noble Ones) Verse 5 The vile person (godless) shall be no more called liberal (noble), Nor the churl (rogues) said to be bountiful (respectful). Verse 6 (For) The vile person (godless), will speak villainy (blasphemy), (and) His heart will work iniquity. (The vile person) will practice hypocrisy, (and) (The vile person) will utter error (preach perverse things) against the Lord. Mak(ing) empty the soul of the hungry, (and) Caus(ing) the drink of the thirsty to fail. Verse 7 The instruments also of the churl (rogue) are evil, (They devise) wicked devices to destroy the poor with lying words (false slogans and accusations) even when the needy

speaketh right.

Verse 8 But, the liberal deviseth liberal things,

(and) By liberal things shall he stand.

(But the noble are of noble intent, they stand up for what is virtuous.)

(Righteous men will not allow evil to stand though it exists, but will stand up for virtue – Isa.

1:17)

Verse 9 **Rise up! ye women that are at ease** (complacent):

Hear my voice, ye careless daughters.

Give ear unto my speech.

Verse 10 Many days and years shall ye be troubled, careless women:

(In little more than a year, ye shall be in anguish, O Carefree Ones):

For the vintage shall fail,

The gathering (harvest) shall not come.

Verse 11 Tremble, ye women that are at ease,

(and)

(and)

Be troubled, ye careless ones!

Strip you, and make you bare, Gird sackcloth upon your loins.

Verse 12 (You) shall lament for the teats (You shall beat your breasts):

(You) shall lament for the pleasant fields, (You) shall lament for the fruitful vine.

Verse 13 **Upon the land of my people** (lament):

There shall come up thorns, There shall come up briers.

Verse 13/14 Upon all the houses of joy (amusement houses) in the joyous

(entertainment) city (mourn):

Verse 14 The palaces shall be forsaken.

The multitude of the city shall be left.

**Upon the forts and towers (mourn):** (high rises and panoramic resorts)

They shall be for (wild animal) dens for ever,

They shall be for a joy of (a playground of) wild asses, or a pasture of flocks.

Verse 19	(For) (and)	By a hail shall <i>forests</i> be felled, By a hail shall <i>cities</i> utterly be leveled.  (This verse appears out of sequence in the text, should be here – per Bro. Gileadi)
Verse 15		(Then shall) the spirit from on high be poured upon us:
		(Time of restoration until the Millennium – D&C 95:4, Joel 2:28-29, JS-H 1:41 - Spirit of Deep Sleep before this, Isaiah 29:10)
	(and) (and)	The wilderness (shall) be a fruitful field, The fruitful field (shall) be counted for a forest.
Verse 16	(Then) (and)	Judgment shall dwell in the wilderness, Righteousness (shall) remain in the fruitful field.
Verse 17	(And) (and)	The work of righteousness shall be peace, The effect of righteousness, quietness and assurance for ever.
Verse 18	(And)	My people shall dwell in a peaceable habitation:
	(and) (and)	My people shall dwell in sure dwellings (safe neighborhoods).  My people shall dwell in quiet resting places (comfortable dwellings).
		(Verse 19 misplaced in the text)
Verse 20		Blessed are ye that sow beside all waters, Blessed are ye that send forth thither the feet of the ox and the ass (to roam freely).