

- Verse 8 (Yea) **The fir trees and the cedars of Lebanon rejoice at thee saying:** (The people and the leaders of Israel)
- A "Since thou (O, King of Babylon) art laid down,
 B No feller is come up against us!
- Verse 9 Hell (Sheol) from beneath is moved for thee; to meet thee at thy coming,
 Hell (Sheol) stirreth up the dead for thee.
- (Even) (It) stirreth up all the chief ones of the earth (past world leaders).
(It) hath raised up from their thrones all the kings of the nations."
- (This whole section is about a Spirit Prison – Spirits of dead tyrants speaking to the King of Babylon)
- Verse 10 **All they (of Sheol) shall speak and say unto thee (O, King of Babylon):**
- "Art thou also become weak as we?
 Art thou become like unto us?
- Verse 11 Thy pomp is brought down to the grave,
 (and) The noise of thy viols is brought down to the grave.
- (and) The worm is spread under thee, (Beneath you is a bed of maggots)
 (and) The worms cover thee.
- Verse 12 How art thou fallen from heaven; *O, Lucifer* (O, Morning Star), Son of the Morning (Son of the Dawn)!
 How art thou cut down to the ground; (O thou) which didst weaken the nations!"
- ("O, Lucifer" – Not in the original text – Added by King James translators – King of Babylon spoken of as a "Morning Star", and "Son of the Dawn" like unto Lucifer)
- Verse 13 **For thou hast said in thine heart:**
- "I will ascend into heaven,
 I will exalt my throne above the stars of God.
- I will sit also upon the mount of the congregation (of the Gods),
 I will sit in the sides of the north (heights of Zaphon – northern city).
- (Evil always comes to Israel from the north – i.e. Assyria, Babylon)

- Verse 14 I will ascend above the heights of the clouds,
I will be like the Most High.”
(Counterfeit of Celestial Glory)
- Verse 15 (Yet) Thou *(O, King of Babylon)* shalt be brought down to Hell,
Thou *(O, King of Babylon)* shalt be brought down to the sides of
The Pit.
- Verse 16 **They that see thee shall narrowly look upon thee *(stare)* and
consider thee saying:**
“Is this the man that made the earth to tremble?
Is this the man that did shake kingdoms?
Is this the man that made the world as a wilderness?
Is this the man that destroyed the cities thereof?
Is this the man that opened not the house of his prisoners?
(Is this the man that permitted not his captives to return home?)”
- Verse 18 **All the kings of the nations; even all of them:**
Lie *(in state)* in glory,
Every one in his own house *(among his own kindred)*.
But thou art:
- Verse 19 (and) Cast out of thy grave like an abominable branch *(repugnant fetus)*,
Cast out of thy grave as a raiment *(the mangled remains)* of those that
are slain, thrust through with the sword, that go down
to the stones of *(a)* pit as a carcase trodden under feet.
(“Cast out of thy grave” – Unburied & trampled upon – Curse)
- Verse 20 **Thou shalt not be joined with them in burial because:**
(and) Thou hast destroyed thy land,
Thou hast slain thy people.
The seed of evildoers shall never be renowned!:
- Verse 21 Prepare slaughter for *(their)* children,
For the iniquity of their fathers they do not rise.

(and that) (Lest they) possess the (world),
(nor that) (Lest they) fill the face of the world with cities.

Verse 22 (For) **I will rise up against them, saith the Lord of Hosts:**

(and) I will cut off from Babylon the name and the remnant,
(and) I will cut off the son (offspring) and nephew (descendants), saith the Lord.

Verse 23 (For) I will make it a possession for the bittern, (Ravens)
(and) I will make it a possession for pools of water. (swamplands)

(and) I will sweep it,
I will sweep it with the besom (broom) of destruction, saith the Lord of Hosts.

Verse 24 **The Lord of Hosts hath sworn, saying:**

(Surely) **A** As I have thought,
B So it shall come to pass.

(and) **A** As I have purposed,
B So it shall stand.

Verse 25 That I will break the Assyrian (Assyria – Northern Enemy) in my land,
(and) Upon my mountains tread him under foot.

(Then) His yoke shall depart from off them,
(and) His burden shall depart from off their shoulders.

Verse 26 This is the purpose that is purposed upon the whole earth,
(and) This is the hand that is stretched out upon all the nations.

Verse 27 (For) **A** The Lord of Hosts hath purposed,
(and) **B** Who shall disannul it?

(and) **A** His hand is stretched out,
(and) **B** Who shall turn it back?

Verse 28 In the year that King Ahaz died was this Burden (came this Oracle).

Verse 29 **Rejoice not thou, whole Palestina (Philistines), because the rod of him that smote thee is broken:**

(For) Out of the serpent's root shall come forth a cockatrice (viper),
 (and) His fruit shall be a fiery flying serpent.

(The "Serpent" and his posterity here refer to King Ahaz and his son Hezekiah who will have the qualities of the Messiah and who will continue to smite the Philistines for their evil towards Israel. Per Prof. Gileadi)

Verse 30 (And) The firstborn (elect) of the poor shall feed,
 (and) The needy shall lie down in safety.

(and) I will kill thy root (descendants) with famine,
 (and) (I) shall slay thy remnant.

Verse 31 Howl, O gate; cry, O city!
 Thou, whole Palestina (you Philistines), art dissolved.

(for) There shall come from the north a smoke, (pillars of smoke - burning)
 (and) None shall be alone in his appointed times. (No place - shall evade it.)

Verse 32 **What shall one then answer the messengers of the nation?:**

(and) "The Lord hath founded Zion,
 The poor (longsuffering) of his people shall trust in it."