

ISAIAH 2

Verse 1 - Prose

Verse 2-22 - Poetry

- Verse 1 A prophecy concerning Judea and Jerusalem which Isaiah the son of Amoz saw in vision.
- Verse 2 (And) **It shall come to pass in the last days that the Mountain of the Lord's House:**
- Shall be established in the tops of the mountains,
 (and) Shall be exalted above the hills,
 (and) Shall have all nations flow unto it.
- Verse 3 (And) **Many people shall go and say:**
- Come ye, and let us go up to the Mountain of the Lord,
 Come ye, and let us go to the House of the God of Jacob.
- (and) He will teach us of his ways,
 (and) We will walk in his paths.
- (for) Out of Zion shall go forth the law,
 (and) Out of Zion shall go forth the word of the Lord from Jerusalem.
- Verse 4 (And) He shall judge among the nations,
 (and) He shall rebuke many people.
- (and) They shall beat their swords into plowshares,
 (and) They shall beat their spears into pruning hooks.
- Nation shall not lift up sword against nation,
 Neither shall they (the nations) learn war any more.
- Verse 5 **O, House of Jacob, come, let us walk in the light of the Lord:**
- Verse 6 (Therefore) Thou (O, Lord) has forsaken thy people,
 Thou (O, Lord) hast forsaken the House of Jacob.

Because:

(and) They be replenished from the East, (replenish - fill themselves spiritually)
(and) They use soothsayers like the Philistines, (Use mystics or gurus)
(and) They please themselves in the children of strangers.
(These Israelites are content to follow "infantile" heathen practices like the Philistines follow - Instead of following God's prophets and commandments - Per Prof. Gileadi)

Verse 7

A Their land also is full of silver and gold,
B Neither is there any end of their treasure.

A Their land also is full of horses,
B Neither is there any end of their chariots.

(Chariots - symbol of foreign power/not relying on the Lord - Psalms 20:7, Abr. 2:7)

Verse 8

A Their land also, is full of idols -

B They worship the work of their own hands,
B They worship that which their own fingers have made.

(Parallel of "silver and gold", "treasures", "horses", chariots", "idols", "things made by their own hands" - Materialism - all part of idolatry)

Verse 9

B The mean man boweth down,
B The great man humbleth (debaseth) himself. (To these idols)

A (part of the statement above) **...therefore, forgive them not!**

Verse 10

(and) Enter into the rock,
(and) Hide thee in the dust.

(and) For fear of the Lord,
(and) For fear of the glory of his majesty.

(The following is a chiasmic structure amid verses - to see the whole structure it continues on the next page...)

A Verse 11 (Men brought low & God exalted)	(and) (and)	The lofty looks of m ^(e) n shall be humbled! The haughtiness of men shall be bowed down; the Lord alone shall be exalted in that day!
B Verse 12 (Elite/People)	(and) (and)	For the “Day of the Lord of Hosts” shall be: Upon every one that is proud, Upon every one that is lofty, Upon every one that is lifted up.
B Verse 13 (Elite/Leaders)	(And) (and)	Upon all the Cedars of Lebanon that are high and lifted up, Upon all the Oaks of Bashan.
B Verse 14 (Elite/Cities)	(And) (and)	Upon all the high mountains, Upon all the hills that are lifted up.
B Verse 15 (Human Inst.)	(And) (and)	Upon every high tower, Upon every fenced wall.
B Verse 16 (Human Tech)	(And) (and)	Upon all the ships of Tarshish (merchant ships), Upon all the [pleasant pictures] (pleasure craft boats).
A Verse 17 (Men brought low & God exalted)	(And) (and)	The loftiness of man shall be bowed down, The haughtiness of men shall be made low and the Lord alone shall be exalted in that day!

(The “Cedars of Lebanon” refer to all the Worldly Elite/Elite of Israel, and the “Oaks of Bashan” refers to the Elite of Society in a City that are Wicked, later we see the “Oaks of Righteousness” who are the Righteous of Zion - “Trees” represent People, “Mountains/Hills/Forests” represent Kingdoms/Nations/Cities - “Buildings/Ships” represent Human Institutions and Trade. Per Prof. Gileadi)

(The following is a chiasmic structure within verses - to see the whole structure it continues on the next page...)

- Verse 18 (And) **The idols he shall utterly abolish:**
- Verse 19 (And) **A** They ^(men) shall go into the holes of the rocks, ^(to hide)
A They ^(men) shall go into the caves of the earth. ^(to hide)
- (and) **B** For fear of the Lord,
B For fear of the glory of his majesty, when he ariseth to shake terribly the earth.
- Verse 20 **C** In that day a man shall cast ^(throw away) to the moles and the bats, his idols of silver, which he made for himself to worship.
- (and) **C** In that day a man shall cast ^(throw away) to the moles and the bats, his idols of gold, which he made for himself to worship.
- Verse 21 (and) **A** ^(Men shall) go into the clefts of the rocks, ^(to hide)
A ^(Men shall) go into the tops of the ragged rocks. ^(to hide)
- B** For fear of the Lord,
B For fear of the glory of his majesty when he ariseth to shake terribly the earth.
- Verse 22 Cease ye from man whose breath is in his nostrils,
For wherein is he to be accounted of?