



Verse 7 (For) The Egyptians shall help in vain and to no purpose.  
(Therefore) I have cried concerning this, "Their <sup>(Judah's)</sup> strength is to sit still!"

Verse 8 **Now go:**

Write it before them in a table <sup>(tablet)</sup>,  
Note it in a book.

That it may be for the time to come,  
That it may be forever and ever.

Verse 9 (That) This is a rebellious people; Lying children,  
Children that will not hear the Law of the Lord.

Verse 10 Which say to the seers, "See not!",  
Which say to the prophets, "Prophecy not!"

"Prophecy unto us right things,"  
"Speak unto us smooth things,"  
"Prophecy deceits."

Verse 11 "Get you out of the way,"  
"Turn aside out of the path,"  
"Cause the Holy One of Israel to cease from before us."

Verse 12 **Wherefore, thus saith the Holy One of Israel:**

**Because,** ye despise his word, and trust in oppression and  
perverseness, and stay <sup>(rely)</sup> thereon,

Verse 13 **Therefore,** this iniquity shall be to you as a breach ready  
to fall, swelling out in a high wall, whose breaking  
cometh suddenly at an instant.

Verse 14 (And) <sup>(It)</sup> shall break as the breaking of the potters' vessel that is  
broken into pieces,  
<sup>(It)</sup> shall <sup>(be ruthlessly smashed)</sup>.

(So that) There shall not be found in the bursting of it a sherd to take fire  
from the hearth, <sup>(big enough to scoop lit embers)</sup>  
There shall not be found in the bursting of it a sherd to take  
water withal out of the pit. <sup>(big enough to scoop water)</sup>



- Verse 21 (And) Thine ears shall hear a word behind thee saying, "This is the way, walk ye in it."  
Thine ears shall hear this word behind thee, when ye turn to the right hand, and when ye turn to the left.
- Verse 22 (and) Ye shall defile also the covering of thy graven images of silver,  
Ye shall defile the ornament of they molten images of gold.  
Thou shalt cast them away as a menstrous cloth,  
Thou shalt say unto them [\(the images/Idols\)](#), "Get thee hence."
- Verse 23 Then shall he [\(water with\)](#) rain, th<sup>(e)</sup> seed that thou shalt sow [\(in\)](#) the ground; [\(that\)](#) the increase of the earth, shall be fat and plenteous.
- Verse 24 In that day shall thy cattle feed in large pastures; the oxen and the young asses that eat the ground, eat clean provender, which hath been winnowed with the shovel and with the fan.
- Verse 25 (And) There shall be upon every *High Mountain*, rivers and streams of waters in the day of the great slaughter when the towers fall.  
(and) There shall be upon every *High Hill*, rivers and streams of waters in the day of the great slaughter when the towers fall.
- Verse 26 (Moreover) The light of the moon, shall be as the light of the sun,  
(and) The light of the sun shall be sevenfold, as the light of seven days.  
In that day, the Lord bindeth up the breach of his people,  
In that day, the Lord healeth the stroke of their [\(open\)](#) wound.
- Verse 27 **Behold, The** [\(Lord Omnipotent\)](#) **cometh from** [\(a\)](#)**far:**  
Burning with anger,  
The burden thereof [\(of his grievance\)](#) is heavy.  
(and) His lips are full of indignation,  
(and) His tongue is as a devouring fire.

[\(Metaphors for God's Wrath: lips, breath, tongue, grievance, indignation, rage, fire, bridle – King of Assyria – Wicked get the Anti-Christ or King of Assyria, King of Babylon - Righteous get the True Messiah or Christ – Per Bro. Gileadi\)](#)

Verse 28 (And) His breath, as an overflowing stream (raging torrent), shall reach to  
(shall sever at) the midst of the neck,  
He shall sift the nations with the sieve of vanity (falsehood).

(The Sieve of Destruction - See Amos 9:9)

(and) There shall be an (erring) bridle on their jaws,  
He will try the people.

(The wicked will be restrained, unable to escape God's judgments.)

Verse 29 (But for you,) ye shall have a song, as in the night when a holy  
solemnity is kept,  
(But for you,) ye shall have gladness of heart, as when one goeth  
with a pipe to come into the Mountain of the Lord, to  
the Mighty One of Israel.

Verse 30 (And) **The Lord will cause his glorious voice to be heard, and will  
shew the lighting down of (make visible) his arm  
(descending) with the indignation of his anger:**

(and) With the flame of a devouring fire,  
With scattering, and tempest, and hailstones. (See D&C 45: 45-50)

Verse 31 (For) **Through the voice of the Lord:**

The Assyrian shall be (terror-stricken),  
The Assyrian shall be (terror-stricken), who used to (strike) (others)  
with a rod (and terror).

Verse 32 (And) **In every place where the grounded staff (rod) shall pass,  
which the Lord shall lay upon (them) (The Assyrians):**

(and) It shall be with tabrets, and harps that the people celebrate,  
It shall be in battles of shaking (that) he will fight with it. (the rod)

Verse 33 (For) **Tophet is ordained of old, yea, for the king(s) (earthly rulers) it  
is prepared:**

He hath made it deep and large,  
The pile thereof is fire and much wood.

The breath of the Lord, (is) like a stream of brimstone, (river of lava)  
The breath of the Lord, doth kindle it.

(Tophet is an area South of Jerusalem where humans were sacrificed to Molech, a fire god. Molech's worshippers dug a large, deep pit, filled it with wood, ignited the fire, and then sacrificed humans there. The Lord will use this pit to burn the wicked.)