ISAIAH 30

| | Woe, to the rebellious children, saith the Lord! Woe, to those that take council but not of me! |
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| (and) (but) | Woe to those that cover with a covering, (make alliances-without my approval) Woe to those that cover with a covering not of my spirit, that they may add sin to sin. |
| | Woe to those that walk down into Egypt, and have not asked at my mouth, (have not asked the prophet) Woe to those that strengthen themselves in the strength of Pharaoh, |
| (and) | Woe to those that trust in the shadow of Egypt. |
| (Therefore) (and) | Trust in the strength of Pharaoh, shall be your shame, Trust in the shadow of Egypt, shall be your confusion. |
| (For) (and) | Pharaoh's princes were at Zoan, Pharaoh's ambassadors came to Hanes. |
| | (Zoan - An ancient city of Lower Egypt, the city of Moses and Pharaoh in the Exodus - Also called Tanis – Leaders of Egypt met in Zoan with Judah's representatives to discuss possible alliance.) |
| | They were all ashamed of a people that could not profit them, They were all ashamed of a people that could not be an help nor profit to them but (only a) shame and also a reproach. |
| | (Judah's ambassadors were ashamed of their alliance with Egypt, for it did not profit them.) |
| | The Burden of the Beasts of the South (Negeb): (This prophesy or pronouncement is upon the beasts carrying bribes to Egypt.) |
| | Into a land of trouble, Into a land of anguish. |
| | From whence come the young and old lion(s), From whence come the viper(s), From whence come the fiery flying serpent(s). (These were beasts/creatures that plagued the Israelites as they escaped Egypt in the Exodus.) |
| (and) | They will carry their riches upon the shoulders of young asses to a people that will not profit them, They will carry their treasures upon the bunches (the humps) of camels to a people that will not profit them. (Like happened in the Exodus - But carrying things to Egypt not out of Egypt - Exodus 11:2) |
| | (and) (Therefore) (and) (For) (and) |

| Verse 7 | (For) (Therefore) | The Egyptians shall help in vain and to no purpose. I have cried concerning this, "Their (Judah's) strength is to sit still!" |
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| Verse 8 | | Now go: |
| | | Write it before them in a table (tablet), Note it in a book. |
| | | That it may be for the time to come, That it may be forever and ever. |
| Verse 9 | (That) | This is a rebellious people; Lying children, Children that will not hear the Law of the Lord. |
| Verse 10 | | Which say to the seers, "See not!", Which say to the prophets, "Prophesy not!" |
| | | "Prophesy unto us right things," "Speak unto us smooth things," "Prophesy deceits." |
| Verse 11 | | "Get you out of the way," "Turn aside out of the path," "Cause the Holy One of Israel to cease from before us." |
| Verse 12 | | Wherefore, thus saith the Holy One of Israel: |
| | | Because, ye despise his word, and trust in oppression and perverseness, and stay (rely) thereon, |
| Verse 13 | | Therefore, this iniquity shall be to you as a breech ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. |
| Verse 14 | (And) | (It) shall break as the breaking of the potters' vessel that is broken into pieces, (It) shall (be ruthlessly smashed). |
| | (So that) | There shall not be found in the bursting of it a sherd to take fire from the hearth, (big enough to scoop lit embers) There shall not be found in the bursting of it a sherd to take water withal out of the pit. (big enough to scoop water) |

| Verse 15 | | For thus saith the Lord God, the Holy One of Israel: |
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| | (and) | In returning and rest shall ye be saved, In quietness and in confidence shall ye find your strength, but ye would not. |
| Verse 16 | | But ye said, No: |
| | (For) | "We will flee upon horses!" Therefore, shall ye flee (indeed). |
| | (and) | "We will ride upon the swift!" Therefore, shall they that pursue you be swift _{(er).} |
| Verse 17 | | One thousand shall flee at the rebuke (threat) of one, At the rebuke (threat) of five, shall ye flee (by the thousands). |
| | (Till) (and) | Ye shall be left as a beacon (flagstaff) upon the top of a mountain, Ye shall be left as an ensign on an hill. (Remnants go to Mount Zion) |
| Verse 18 | (And therefore) (and) | A The Lord will wait, that he may (favour) you. B The Lord will be exalted, that he may have mercy upon you. |
| | | (See Isa. 26:10 & 27:11 – Favour and Mercy) |
| | (For) | B The Lord is a God of judgment, A Blessed are they that wait for him. |
| Verse 19 | | O people of Zion, O, inhabitants of Jerusalem. |
| | | Thou shalt weep no more, The Lord will be very gracious unto them at the voice of their cry. |
| | | When he shall hear it, He will answer them. |
| Verse 20 | (And) | Though, the Lord give you the bread of adversity, and the water of affliction,Yet, shall not thy Teacher be removed into a corner (hidden) any more, and thine eyes shall see (the Master). (The Lord) |

| Verse 21 | (And) | Thine ears shall hear a word behind thee saying, "This is the way, walk ye in it." Thine ears shall hear this word behind thee, when ye turn to the right hand, and when ye turn to the left. |
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| Verse 22 | (and) | Ye shall defile also the covering of thy graven images of silver, Ye shall defile the ornament of they molten images of gold. |
| | | Thou shalt cast them away as a menstrous cloth, Thou shalt say unto them (the images/Idols), "Get thee hence." |
| Verse 23 | | Then shall he (water with) rain, th(e) seed that thou shalt sow (in) the ground; (that) the increase of the earth, shall be fat and plenteous. |
| Verse 24 | | In that day shall thy cattle feed in large pastures; the oxen and the young asses that eat the ground, eat clean provender, which hath been winnowed with the shovel and with the fan. |
| Verse 25 | (And) | There shall be upon every <i>High Mountain</i> , rivers and streams of waters in the day of the great slaughter when the towers fall. |
| | (and) | There shall be upon every <i>High Hill</i> , rivers and streams of waters in the day of the great slaughter when the towers fall. |
| Verse 26 | (Moreover) (and) | The light of the moon, shall be as the light of the sun, The light of the sun shall be sevenfold, as the light of seven days. |
| | | In that day, the Lord bindeth up the breach of his people, In that day, the Lord healeth the stroke of their (open) wound. |
| Verse 27 | | Behold, The (Lord Omnipotent) cometh from (a) far: |
| | | Burning with anger, The burden thereof (of his grievance) is heavy. |
| | (and) (and) | His lips are full of indignation, His tongue is as a devouring fire. |
| | | (Metaphors for God's Wrath: lips, breath, tongue, grievance, indignation, rage, fire, bridle – |

(Metaphors for God's Wrath: lips, breath, tongue, grievance, indignation, rage, fire, bridle – King of Assyria – Wicked get the Anti-Christ or King of Assyria, King of Babylon - Righteous get the True Messiah or Christ – Per Bro. Gileadi)

| Verse 28 | (And) | His breath, as an overflowing stream (raging torrent), shall reach to (shall sever at) the midst of the neck, He shall sift the nations with the sieve of vanity (falsehood). |
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| | | (The Sieve of Destruction – See Amos 9:9) |
| | (and) | There shall be an (erring) bridle on their jaws, He will try the people. |
| | | (The wicked will be restrained, unable to escape God's judgments.) |
| Verse 29 | | (But for you,) ye shall have a song, as in the night when a holy solemnity is kept, (But for you,) ye shall have gladness of heart, as when one goeth with a pipe to come into the Mountain of the Lord, to the Mighty One of Israel. |
| Verse 30 | (And) | The Lord will cause his glorious voice to be heard, and will shew the lighting down of (make visible) his arm (descending) with the indignation of his anger: |
| | (and) | With the flame of a devouring fire, With scattering, and tempest, and hailstones. (See D&C 45: 45-50) |
| Verse 31 | (For) | Through the voice of the Lord: |
| | | The Assyrian shall be (terror-stricken), The Assyrian shall be (terror-stricken), who used to (strike) (others) with a rod (and terror). |
| Verse 32 | (And) | In every place where the grounded staff (rod) shall pass, which the Lord shall lay upon (them) (The Assyrians): |
| | (and) | It shall be with tabrets, and harps that the people celebrate, It shall be in battles of shaking (that) he will fight with it. (the rod) |
| Verse 33 | (For) | Tophet is ordained of old, yea, for the king(s) (earthly rulers) it is prepared: |
| | | He hath made it deep and large, The pile thereof is fire and much wood. |
| | | The breath of the Lord, (is) like a stream of brimstone, (river of lava) The breath of the Lord, doth kindle it. |
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(Tophet is an area South of Jerusalem where humans were sacrificed to Molech, a fire god. Molech's worshippers dug a large, deep pit, filled it with wood, ignited the fire, and then sacrificed humans there. The Lord will use this pit to burn the wicked.)