

ISAIAH 1

Verse 1 – Prose

Verses 2-31 - Poetry

Verse 1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, Kings of Judah.

Verse 2 Hear, O heavens!
(and) Give Ear, O earth!

For the Lord hath spoken:

I have nourished (sons but) they have rebelled against me,
I have brought up children (but) they have revolted against me.

Verse 3 The ox knoweth his owner,
(and) The ass knoweth his master's crib (stall).

(but) Israel doth not know,
My people doth not consider.

Verse 4 Ah! sinful nation,
A people laden with iniquity.

A seed of evildoers,
Children that are corrupters.

They have forsaken the Lord,
They have provoked the Holy One of Israel unto anger,
They are gone away backward (lapsed into apostasy).

Verse 5 Why should ye be stricken any more?
Why will ye revolt more and more?

(and) The whole head is sick,
The whole heart is faint (diseased).

Verse 6 From the sole of the foot even unto the head, there is no~~(thing)~~ sound,
There are only wounds, and bruises, and putrifying sores.

They (the sores) have not been closed,
They (the sores) have not been bound up, nor mollified with ointment.

- Verse 7 Your country is desolate,
Your cities are burned with fire.
- Your land; strangers devour it in your presence,
Your (native soil); it is desolate as overthrown by (foreigners).
- Verse 8 (And) **The Daughter of Zion is left:**
- As a cottage in a vineyard,
As a lodge in a garden of cucumbers,
As a besieged city.
- Verse 9 **Except the Lord of Hosts had left unto us a very small
 remnant:**
- We should have been as Sodom,
We should have been like unto Gomorrah.
- Verse 10 Hear the word of the Lord, ye rulers of Sodom,
Give ear unto the law of our God, ye people of Gomorrah.
- Verse 11 **To what purpose is the multitude of your sacrifices unto
 me, saith the Lord?:**
- I am full of the burnt offerings of rams and the fat of fed beasts,
I delight not in the blood of bullocks, or of lambs, or of he goats.
- Verse 12 **When ye come to appear before me:**
- Who hath required this at your hand?
Who hath required that ye tread (trample) my courts?
- (Trample like beasts – Defile the Temple)
- Verse 13 **Bring no more vain oblations:**
- (Burn) no more (foul smelling) incense,
It is an abomination unto me.
- (Convene) no more (meetings at the) New Moons (New Month),
(and) (Call) no more (assemblies on the) Sabbath.
- I cannot away with (condone) it,
I cannot condone (this) iniquity done at your solemn meeting(s).

- Verse 23 (and) Thy (The City's) princes are rebellious,
Thy (The City's) princes' companions are thieves.
- Every one loveth gifts (bribes),
Every one loveth rewards.
- They judge not the fatherless,
They think not about the cause of the widow.
- Verse 24 **Therefore, saith the Lord:**
- The Lord of Hosts,
The Mighty One of Israel.
- (Ah!) (Woe to them!) I will ease me of mine adversaries,
(and) (Woe to them!) I will avenge me of mine enemies.
- (Here the Lord calls his own people his adversaries and enemies because they have become so rebellious and wicked)
- Verse 25 (and) I will turn my hand upon thee,
I will purely purge away thy dross,
(I will restore my hand over you as in a crucible,)
I will take away all thy tin.
- (Referring to the process of removing all alloy from silver)
- Verse 26 (And) I will restore thy judges as at first,
I will restore thy counselors as at the beginning.
- Afterward, thou shalt be called:**
- “The City of the Righteous,”
“The City of the Faithful.”
- Verse 27 Zion shall be redeemed (ransomed) with judgment,
Zion's converts (repentant) shall be redeemed with righteousness.
- Verse 28 (and) The transgressors (criminals) and the sinners shall be together shattered,
(and) They that forsake the Lord shall be consumed (annihilated).
- Verse 29 (For) (Ye) shall be ashamed of the oaks which ye have desired,
(and) Ye shall be confounded (embarrassed) by the gardens that ye have chosen.
- (Oaks/Terebinth Trees and gardens used in idol worship – See Jer. 10:14 and 1 Peter 2:6)

Verse 30 (For) A Ye shall be as an oak whose leaf fadeth, (No use - Decaying)
B Ye shall be as a garden that hath no water. (Almost dead)

Verse 31 (and) A The strong shall be as tow (inflammable tuft, refuse), (No use - Won't Burn)
B The maker(s) of it as a spark. (Only a small spark of fire)

(and) A They shall both burn together, (All Burn)
(and) B None shall quench them. (Inextinguishable- Smoldering fire - As of trash)

(The wicked of Israel (oaks) shall be like unto the wicked of The World (strong tow) -
They both shall burn together if they don't repent and become valiant/righteous)