ISAIAH 1

Verse 1 – 1 Verses 2-3	Prose 31 - Poetry	
Verse 1		The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, Kings of Judah.
Verse 2	(and)	Hear, O heavens! Give Ear, O earth!
		For the Lord hath spoken:
		I have nourished (sons but) they have rebelled against me, I have brought up children (but) they have revolted against me.
Verse 3	(and)	The ox knoweth his owner, The ass knoweth his master's crib (stall).
	(but)	Israel doth not know, My people doth not consider.
Verse 4		Ah! sinful nation, A people laden with iniquity.
		A seed of evildoers, Children that are corrupters.
		They have forsaken the Lord, They have provoked the Holy One of Israel unto anger, They are gone away backward _(lapsed into apostasy) .
Verse 5		Why should ye be stricken any more? Why will ye revolt more and more?
	(and)	The whole head is sick, The whole heart is faint (diseased).
Verse 6		From the sole of the foot even unto the head, there is no(thing) sound, There are only wounds, and bruises, and putrifying sores.
		They (the sores) have not been closed, They (the sores) have not been bound up, nor mollified with ointment.

Verse 7		Your country is desolate, Your cities are burned with fire.
		Your land; strangers devour it in your presence, Your (native soil); it is desolate as overthrown by (foreigners).
Verse 8	(And)	The Daughter of Zion is left:
		As a cottage in a vineyard, As a lodge in a garden of cucumbers, As a besieged city.
Verse 9		Except the Lord of Hosts had left unto us a very small remnant:
		We should have been as Sodom, We should have been like unto Gomorrah.
Verse 10		Hear the word of the Lord, ye rulers of Sodom, Give ear unto the law of our God, ye people of Gomorrah.
Verse 11		To what purpose is the multitude of your sacrifices unto me, saith the Lord?:
		I am full of the burnt offerings of rams and the fat of fed beasts, I delight not in the blood of bullocks, or of lambs, or of he goats.
Verse 12		When ye come to appear before me:
		Who hath required this at your hand? Who hath required that ye tread _(trample) my courts?
		(Trample like beasts – Defile the Temple)
Verse 13		Bring no more vain oblations:
		(Burn) no more (foul smelling) incense, It is an abomination unto me.
	(and)	(Convene) no more (meetings at the) New Moons (New Month), (Call) no more (assemblies on the) Sabbath .
		I cannot away with (condone) it, I cannot condone (this) iniquity done at your solemn meeting(s).

Verse 14		Your new moons and your appointed feasts my soul hateth:
		They are a trouble unto me, I am weary to bear them.
Verse 15	(and)	A When ye spread forth your hands, (form of prayer) B I will hide mine eyes from you!
	(yea and)	A When ye make many _(lengthy) prayers, B I will not hear; your hands are full of blood!
Verse 16		Wash you, Make you clean.
		Put away the evil of your doings from before mine eyes, Cease to do evil.
Verse 17		Learn to do well:
		Seek judgment, (Demand justice,) Relieve the oppressed.
		Judge (Demand justice for) the fatherless, Plead for the widow.
Verse 18		Come now and let us reason together, saith the Lord:
		A Though your sins be as scarlet, B They shall be white as snow.
		A Though your sins be red like crimson, B They shall be as wool.
Verse 19 Verse 20	(but)	If ye be willing and obedient , ye shall eat the good of the land, If ye refuse and rebel , ye shall be devoured with the sword, for the mouth of the Lord hath spoken it.
Verse 21		Oh, how is the faithful city become an harlot! It (She - The City) was full of judgment and righteousness did lodge in it, but now it is full of murderers!
		(She - The City – The People of Israel - God's Chosen People – The Bride being readied for the Bride Groom to come – Messiah/Christ)
Verse 22		Thy (The City's) silver is become dross, Thy (The City's) wine is mixed with water.

Verse 23	(and)	Thy (The City's) princes are rebellious, Thy (The City's) princes' companions are thieves.
		Every one loveth gifts _(bribes) , Every one loveth rewards.
		They judge not the fatherless, They think not about the cause of the widow.
Verse 24		Therefore, saith the Lord:
		The Lord of Hosts, The Mighty One of Israel.
	(Ah!) (and)	(Woe to them!) I will ease me of mine adversaries, (Woe to them!) I will avenge me of mine enemies.
		(Here the Lord calls his own people his adversaries and enemies because they have become so rebellious and wicked)
Verse 25	(and)	I will turn my hand upon thee, I will purely purge away thy dross, ^(I will restore my hand over you as in a crucible,) I will take away all thy tin.
		(Referring to the process of removing all alloy from silver)
Verse 26	(And)	I will restore thy judges as at first, I will restore thy counselors as at the beginning.
		Afterward, thou shalt be called:
		"The City of the Righteous," "The City of the Faithful."
Verse 27		Zion shall be redeemed (ransomed) with judgment, Zion's converts (repentant) shall be redeemed with righteousness.
Verse 28	(and) (and)	The transgressors (criminals) and the sinners shall be together shattered, They that forsake the Lord shall be consumed (annihilated).
Verse 29	(For) (and)	(Ye) shall be ashamed of the oaks which ye have desired, Ye shall be confounded (embarrassed) by the gardens that ye have chosen.

(Oaks/Terebinth Trees and gardens used in idol worship – See Jer. 10:14 and 1 Peter 2:6)

Verse 30	(For)	A Ye shall be as an oak whose leaf fadeth, (No use - Decaying) B Ye shall be as a garden that hath no water. (Almost dead)
Verse 31	(and)	A The strong shall be as tow (inflammable tuft, refuse), (No use - Won't Burn) B The maker(s) of it as a spark. (Only a small spark of fire)
	(and) (and)	A They shall both burn together, (All Burn) B None shall quench them. (Inextinguishable- Smoldering fire – As of trash)
		(The wicked of Israel (oaks) shall be like unto the wicked of The World (strong tow) – They both shall burn together if they don't repent and become valiant/righteous)