ISAIAH 6

Verses 1-8 Verses 9-13		(I have added by sales and by sleap up long and complicated contenace to ophenes meaning)
		(I have added breaks and broken up long and complicated sentences to enhance meaning.)
Verse 1		In the year that King Uzziah died (740 B.C.) I saw also the Lord sitting upon a throne, high and lifted up, and his train (the train of his robe) filled the temple.
Verse 2		Above it stood the seraphim, each one had six wings:
	(and) (and)	With twain he covered his face, (With two they could veil their presence,) With twain he covered his feet, (With two they could conceal their location,) With twain he did fly. (With two they could fly.)
Verse 3	(And)	One cried unto another, and said:
		Holy, holy, holy is the Lord of Hosts! The whole earth is full of his glory!
Verse 4	(And)	The posts of the door moved at the voice of (those) that cried and the house was filled with smoke.
		(The threshold shook to its foundation at the sound of those who called and a mist filled the temple. Mist/Smoke represent the Lord's Presence)
Verse 5		Then said I:
	(For)	Woe is me! I am undone (I have been struck dumb)!
	(because) (and)	I am a man of unclean lips _{(speech),} I dwell in the midst of a people of unclean lips _(speech) .
	(for)	Mine eyes have seen the King, Mine eyes have seen the Lord of Hosts.
Verse 6		Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the alter.

Verse 7	(And)	He laid it upon my mouth, and said:
	(and)	A Lo! this hath touched thy lips, B Thine iniquity is taken away,
	(and)	A Lo! this hath touched thy lips, B Thy sin is purged.
Verse 8		Also I heard the voice of the lord, saying;
	(and)	Whom shall I send? Who will go for us?
		Then said I:
		Here am I, Send me.
		(Isaiah wants to help his people become clean and have their sins taken away like God has done for him. He offers to go teach them.)
Verse 9	(And)	He said, "Go, and tell this (these) people":
		(The term "these people" is a derogatory term – It should be "my people" – The Lord is not happy with Israel)
	(and)	Hear ye indeed but understand not, See ye indeed but perceive not.
Verse 10	(and) (and)	A Make the heart of this (these) people fat, B Make their ears heavy (dull), C Shut their eyes, C Lest they see with their eyes,
	(and) (and)	B Lest they hear with their ears. A Lest they understand with their hearts.
	(and) (and)	Lest they convert (repent), Lest they be healed.

(Isaiah realizes that he will be called to be a "Hardener of Hearts" and that the people will respond to him with antagonism.)

Verse 11		Then said I, "Lord, how long?" And he answered:
Verse 12	(and) (and) (and) (and)	A Until the cities be wasted without inhabitant, B Until the houses be without man, C Until the land be utterly desolate, B Until the Lord have removed men far away, A Until there be a great forsaking in the midst (centers-cities) of the land.
Verse 13	(But)	(While) yet in it (the cities) shall be a tenth (of the people):
	(and)	(Tithe/Holy Consecrated Part) (They) shall return, (They) shall (nonetheless) be eaten. (Gileadi Trans. – "be burned")
	(or)	 Even as a Teil Tree (Elah/Terebinth Tree) (or) an Oak Tree (Alon/Oak Tree): When (they are) felled (their) substance is in them, When they cast their leaves (their) substance is in them. So the Holy Seed (offspring) shall be the substance thereof.

(Even as a stump remains alive - after the tree is felled or loses its leaves – So the Holy Seed of Israel – Tithe of Aaron – Sons of Aaron – A tenth of Israel will be left standing even after the rest are destroyed because of wickedness.)



Elah/Terebinith Tree



Alon/Oak Tree