

## ISAIAH 62

All Poetry

- Verse 1  
(and) For Zion's sake I will not hold my peace,  
For Jerusalem's sake I will not rest.
- (and) Until <sup>(her)</sup> <sup>(the city's)</sup> righteousness thereof go forth as brightness,  
Until <sup>(her)</sup> <sup>(the city's)</sup> salvation thereof <sup>(shines)</sup> as a lamp that  
burneth.
- (City of Zion and New Jerusalem – Valor in the service of God – Righteousness precursor of Salvation – Righteousness a precursor of God's glory – per Prof. Gileadi)
- Verse 2 (And)  
(and) The Gentiles <sup>(nations)</sup> shall see thy righteousness,  
All kings shall see thy glory.
- (and) Thou shalt be called by a new name,  
Thou shalt be called by a new name <sup>(conferred by)</sup> the mouth of the  
Lord.
- (New spiritual level – New name)
- Verse 3 (and) Thou shalt be a crown of glory in the hand of the Lord,  
Thou shalt be a royal diadem in the hand <sup>(palm)</sup> of thy God.
- (Spiritual Rule/Political Rule – Here Political Rule – Covenant People/Land/Rulers – Spiritual Endowment Ch. 61/Political Endowment Ch. 62 – Per Prof. Gileadi)
- Verse 4  
(but)  
(and) A Thou shalt no more be termed, "Forsaken,"  
B Neither shalt thy land any more be termed, "Desolate."
- (and) A Thou shalt be called, "Hephzi-bah," <sup>(My Delight is in Her)</sup>  
B Thy land shalt be called, "Beulah." <sup>(Married)</sup>
- (and) A For the Lord delighteth in thee,  
B Thy land shall be married <sup>(considered espoused)</sup>.
- Verse 5 (For) **As** a young man marrieth a virgin,  
**So** shall thy sons marry thee.
- (and) **As** the bridegroom rejoiceth over the bride,  
**So** shall thy God rejoice over thee.
- Verse 6 I have set watchm<sup>(e)</sup>n upon thy walls, O Jerusalem,  
I have set watchmen <sup>(who)</sup> shall never hold their peace  
day nor night.

- Verse 7 (And) Ye that make mention of the Lord, keep not silence,  
Ye that make mention of the Lord, give him no rest.
- (and) Till he establish Jerusalem,  
Till he make Jerusalem a praise in the earth.
- Verse 8 The Lord hath sworn by his right hand,  
The Lord hath sworn by the arm of his strength.
- (Lord gives power/authority to his servants and they make intercession with God on behalf of the city/people – Good servants do so continually – A good patriarch does so continually for his wife and children and for The Church/Zion – Per Prof. Gileadi)
- Surely, I will no more give thy corn to be meat for thine enemies,  
Surely, I will no more allow the sons of the stranger to drink thy wine, for the which thou hast laboured.
- Verse 9 (But) They that have gathered it shall eat it and praise the Lord,  
(and) They that have brought it together shall drink it in the Courts of My Holiness.
- Verse 10 (and) A Go through (Pass on), go through the gates,  
B Prepare ye the way of the people.
- (and) A Cast up (Excavate), cast up (pave) the highway, gather out the stones,  
B Lift up a standard for the people.
- Verse 11 (Behold) The Lord hath proclaimed unto the end of the world, “Thy Salvation cometh!”  
Say ye to the Daughter of Zion, “Behold, thy Salvation cometh!”.
- (Jesus – Means “Salvation” – The servants or prophets are doing the work of preparing the City (gates and highway) and the people for Jesus’ coming. - Per. Prof. Gileadi)
- (Behold) His reward is with him,  
(and) His work is before him. (See Isaiah 40:10)
- Verse 12 (And) They shall call them, “The Holy People, The Redeemed of the Lord”,  
(and) Thou shalt be called, “(A City) Sought Out, A City Not Forsaken”.