ISAIAH 9

Verse 1: Belongs with Isaiah 8 Verse 2-21: Poetry

		(What follows is a description of the Ideal Davidic King verses 1-7. Isaiah thought that King Hezekiah fit this description. All the attributes described below are attributes of King David as well as attributes of the coming Messiah. King Hezekiah, one of the most faithful kings of Judah, and the prophet Isaiah, were faithful men of God. They lived in a time where the nation of Judah had suffered through long periods of apostasy and wickedness. The Assyrian Empire would overrun Syria and Israel. Eventually, they attacked Judah. The righteousness, of King Hezekiah and Isaiah the prophet, was instrumental in the down-fall of Sennacherib, King of Assyria, as we see in Isaiah 36-39.)
Verse 2		The people that walked in darkness, have seen a great light. (Upon) they that dwell in the land of the shadow of death, the light (has) shined.
Verse 3	(and)	Thou hast multiplied the nation, Thou hast increased its joy. ("not" here is a mistranslation)
		They joy before thee according to the joy in the harvest, They joy before thee as men rejoice when they divide the spoil.
Verse 4	(For) (and)	Thou hast broken the yoke of (their) burden, Thou hast broken the staff of (their) shoulder, Thou hast broken the rod of (their) oppressor, as in the day of Midian.
		(Judges 7: Battle when Gideon's Army of 300 slew the Midianites)
Verse 5	(For) (and)	Every battle of the warrior with (boots used in battle), Every battle of the warrior with garments rolled in blood, shall be (for) burning and fuel (for) fire. (And all boots used in battle and tunics rolled in blood, have become fuel for bonfires.)
Verse 6	(For)	Unto us a child is born, Unto us a son is given.
	(and)	The government shall be upon his shoulders and his name shall be called:
	(and)	(The) Wonderful Counselor, The Mighty God, ("El" used here – Mighty Valiant One) The Everlasting Father, (A Father Forever) The Prince of Peace. (A Prince of Peace)
Verse 7	(and)	Of the increase of his government, there shall be no end. Of the increase of his peace, there shall be no end.

	(and)	Upon the Throne of David, Upon his kingdom.
	(and)	To order his kingdom, To establish his kingdom.
	(and)	With judgment, With justice.
		From henceforth, Even, forever.
		The zeal of the Lord will perform this!
Verse 8	(and)	The Lord sent a word into Jacob, The Lord hath lighted upon Israel.
Verse 9	(And)	All the people shall know:
	(even) (and)	Ephraim shall know, The inhabitants of Samaria shall know.
		All shall know, that say in the pride and stoutness of heart (arrogance):
Verse 10	(but)	"The bricks are fallen down, We will _(re) build with hewn stones!"
	(but)	"The sycomores are cut down, We will change them into cedars!"
Verse 11	(Therefore) (and)	The Lord shall set up the adversaries of Rezin against (Israel), The Lord will join (Israel's) enemies together.
Verse 12	(and)	The Syrians before (from the East) shall devour Israel with open mouth, The Philistines behind (from the West) shall devour Israel with open mouth.
	(and)	For all this his anger is not turned away, His hand is stretched out still.
		("His Hand" is a person or tool, of punishment, in this case the King Assyria)
Verse 13	(For)	The people turneth not unto him that smiteth them (the Lord), Neither do they seek the Lord of Hosts.

Verse 14	(Therefore)	The Lord will cut off from Israel, head and tail, in one day, The Lord will cut off from Israel, branch and rush, in one day.
Verse 15	(and)	The ancient and honourable, (they are) the head, The prophet(s) that teach lies, (they are) the tail.
Verse 16	(For) (and)	The leaders of this people cause them to err, They that are lead of them are destroyed.
Verse 17	(Therefore,)	The Lord shall have no joy in their young men, Neither shall he have mercy on their fatherless and widows.
	(for) (and) (and)	Every one is an hypocrite, Every one is an evildoer, Every mouth speaketh folly.
		For all this his anger is not turned away, But his hand is stretched out still.
Verse 18	(For)	A Wickedness burneth as the fire, B It shall devour briers and thorns, B It shall kindle in the thickets of the forest, A (It) shall mount up like the lifting up of smoke.
Verse 19		Through the wrath of the Lord of Hosts is the land darkened:
		("Wrath of the Lord of Hosts" – King of Assyria)
	(and)	A The people shall be as the fuel of the fire, B No man shall spare his brother.
Verse 20	(and)	A He shall snatch on the right hand, and be hungry, A He shall eat on the left hand, and shall not be satisfied. B He shall eat every man the flesh of his own (offspring).
Verse 21		A Manasseh, (shall turn against) Ephraim, A Ephraim, (shall turn against) Manasseh, B They together shall be against Judah.
		For all this his anger is not turned away, But his hand is stretched out still.

