

## ISAIAH 27

Verses 1-11 Poetry

Verses 12-13 Prose

Verse 1

**In that day, the Lord, with his sore and great and strong sword, shall punish Leviathan the piercing serpent:**

(and) (when) The Lord shall punish Leviathan that crooked (devious) serpent,  
The Lord shall slay the dragon(s) that (are) in the sea.

(Maritime Serpent - Leviathan - Satan - The Lord, with his sword, will destroy all powers of chaos that try to destroy the earth; the sea, and sea monsters - The King of Assyria was a force for chaos during this time and is often seen as a torrent, flood or river overflowing.)

Verse 2

**In that day, sing ye unto her (the earth), (as of) a vineyard of red wine:**

(Here we see the whole earth as a delightful vineyard.)

Verse 3

I the Lord do keep it,  
I will water it every moment, lest any hurt it,  
I will keep it night and day.

Verse 4

**Fury is no (longer) in me: (for the earth)**

(Should someone) set the briers and thorns against me in battle,  
I would go through them, and I would burn them together.

Verse 5

(Or) (But) let (them) take hold of my strength, (and) make peace with me,  
(and) (They) shall (be reconciled) with me.

Verse 6

(For in days to come when) he shall cause them that come of Jacob to  
take root, and shall cause Israel to blossom and bud,  
(and) The face of the earth shall fill with fruit.

(In Chapter 5 we saw Israel's vineyard bringing forth bad fruit, here we see the covenant blessing of connection with ancestors, children and posterity - It is also implied here that the whole earth shall be filled with the Covenant People of God - Per Bro. Gileadi)

Verse 7

(or) Hath he smitten (Jacob), as he smote those that smote him?  
Is (Jacob) slain according to the slaughter of them that are slain  
by him?

Verse 8

In measure, when it shooteth forth, thou wilt debate with it.

(Thou hast dealt with them by utterly banishing them, O lord.)

He stayeth his rough wind in the day of the East Wind.

(By his fierce blast they were flung away in the day of the burning East Wind.)

(These verses were translated so differently by Prof. Gileadi that I included both.)

(The East Wind is vehement, tempestuous, with burning heat and often brings pestilence.)

Verse 9

**By this therefore shall the iniquity of Jacob be purged, and  
this is all the fruit (all that is necessary) to take away his  
sin:**

When he maketh all alter stones,

As chalkstones that are beaten (crushed) in sunder.

When he leaves no groves (of prosperity),

(and) When he leaves no (shining) images standing.

Verse 10

(Yet) **(Because of them - the idols) the defenced cit<sup>(ies)</sup> shall be  
desolate:**

(and) Their habitation shall be forsaken,

(and) Their cit<sup>(ies)</sup> shall be left like a wilderness.

There shall the calf (steer) feed and lie down.

(and) There shall he consume the branches thereof.

Verse 11

When the boughs thereof are withered, they shall be broken off,

The women shall come and set them on fire. (light their fires with them)

(These people will go about burning the branches not knowing that their own wickedness caused them to die, not realizing that their own wickedness caused the cities to be forsaken.)

(For) **(They are) a people of no understanding, therefore:**

He that made them,

Will have *no mercy* on them.

(and) He that formed them,

Will shew them *no favour*.

(Recall that in Chapter 26 the Lord tried to give the wicked the gospel and they rejected it. Here we see that when people reject "the favour" of the gospel they will receive "no mercy" in the end.)

Verse 12

**And it shall come to pass in that day:**

(That) The Lord shall beat off (thresh out his harvest) from the channel of the River (Euphrates River - North) unto the stream(s) of Egypt, (Wadi - South)

(Wicked will be rounded up quickly and roughly, with a wide threshing movement.)

(And) (But) ye shall be gathered (gleaned) one by one, O ye Children of Israel.

(Israelites will be gathered, like Lot out of Sodom – one righteous person at a time.)

Verse 13

**And it shall come to pass in that day that the great trumpet shall be blown: (D&C 43: 24-25)**

(And) They shall come which were ready to perish in the land of Assyria,

(And) (They shall come which were) the outcasts in the land of Egypt,

(and) (All) shall worship (bow down to) the Lord in the Holy Mount at Jerusalem.

